

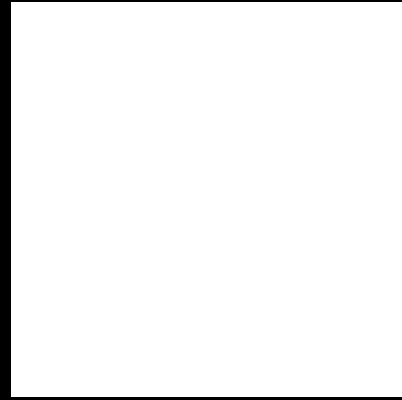
# ual:

## **Globalism, diversity, exchange: diversity and collections**

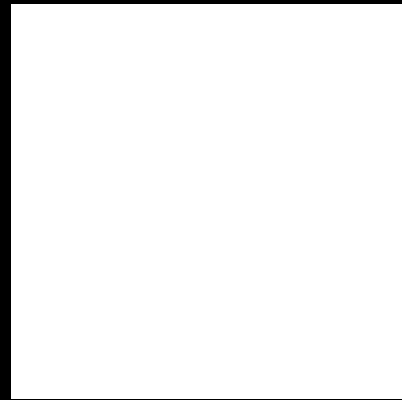
**Jess Crilly, Associate Director, UAL Library Services**

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ARCLIB conference, Venice, May 2019



**introduction**

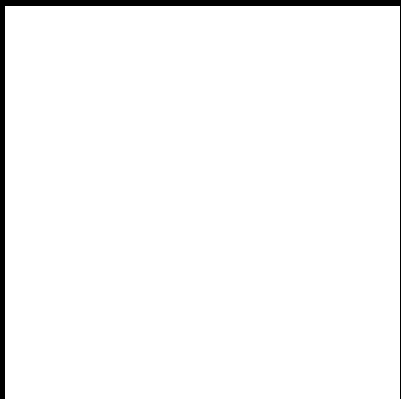


# Contexts

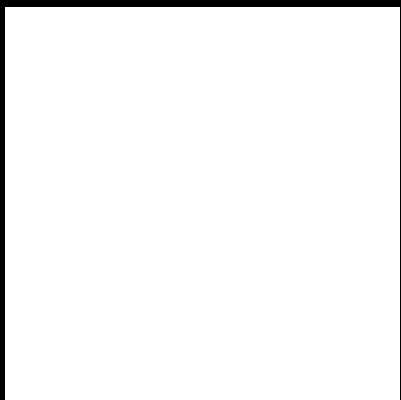
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**definitions**



# Globalism

A stylized world map with a grid overlay, showing continents in shades of brown and green against a dark blue background. The map is centered on the Atlantic Ocean, with North and South America on the left and Europe and Africa on the right. The grid consists of light gray lines forming a coordinate system.

# Diversity

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# Problems with Diversity

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By putting diversity in writing, as a commitment, performance or description, such documents can be used as supportive devices, by exposing the gap between words, images and deeds.

Sara Ahmed (2007).



# Diversity and libraries

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*Article*

## On “Diversity” as Anti-Racism in Library and Information Studies: A Critique

David James Hudson<sup>1</sup>



# Critical librarianship

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Critical librarianship seeks to bridge the gap between theory and practice in LIS. It uses a reflexive lens to expose and challenge the ways that libraries and the profession “consciously and unconsciously support systems of oppression” thereby pursuing a socially just theoretically informed praxis.

Nicholson and Seale (2018)



# Diversification and Decolonisation

# Coloniality

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Coloniality survives colonialism, it is maintained alive in books, in the criteria for academic performance, in cultural patterns, in common sense, in the self-image of peoples, in aspirations of self, and in so many aspects of our modern experience.

In a way, as modern subjects we breathe coloniality all the time and everyday.

Maldonado-Torres (2007)

# Eurocentrism

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... it does not refer to all the modes of knowledge or all Europeans and all epochs. It is instead a specific rationality or perspective of knowledge that was made globally hegemonic, colonizing and overcoming other previous or different conceptual formations as much in Europe as the rest of the world.

Quijano and Ennis (2000)

# The canon

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... Ultimately curriculum reform for racial equality must begin by de-centring dominant 'grand European narratives' that constitute the visual arts as white property and developing programs of study that bring all racialized groups into the center of the curriculum and recognise them as key contributors to present-day artistic knowledge [...]. .

O'Rourke (2018)

# The zero point...

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A detached and neutral viewpoint or point of observation from where “the knowing subject maps the world and its problems, classifies people and projects...”

The zero point is the site of observation from which the epistemic colonial differences and epistemic imperial differences are mapped out.

Mignolo (2009)

# pluriversity...

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A process of knowledge production that is open to epistemic diversity. It is a process that does not necessarily abandon the notion of universal knowledge for humanity, but which embraces it via *a horizontal strategy of openness to dialogue among different epistemic traditions*

Mbembe (2016)

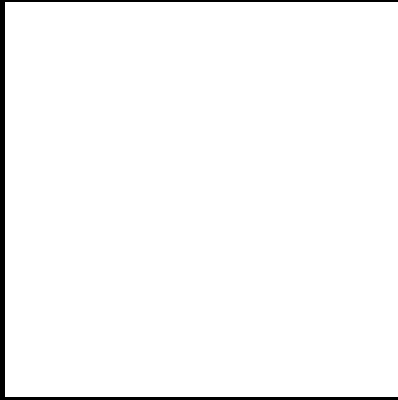


# Architecture...

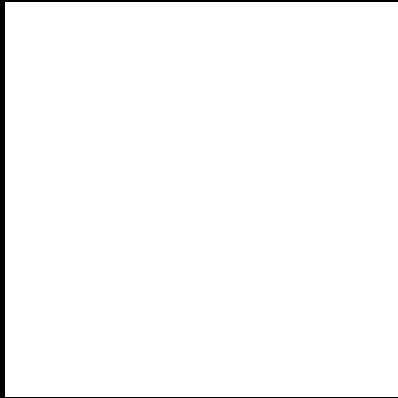
# Checklist

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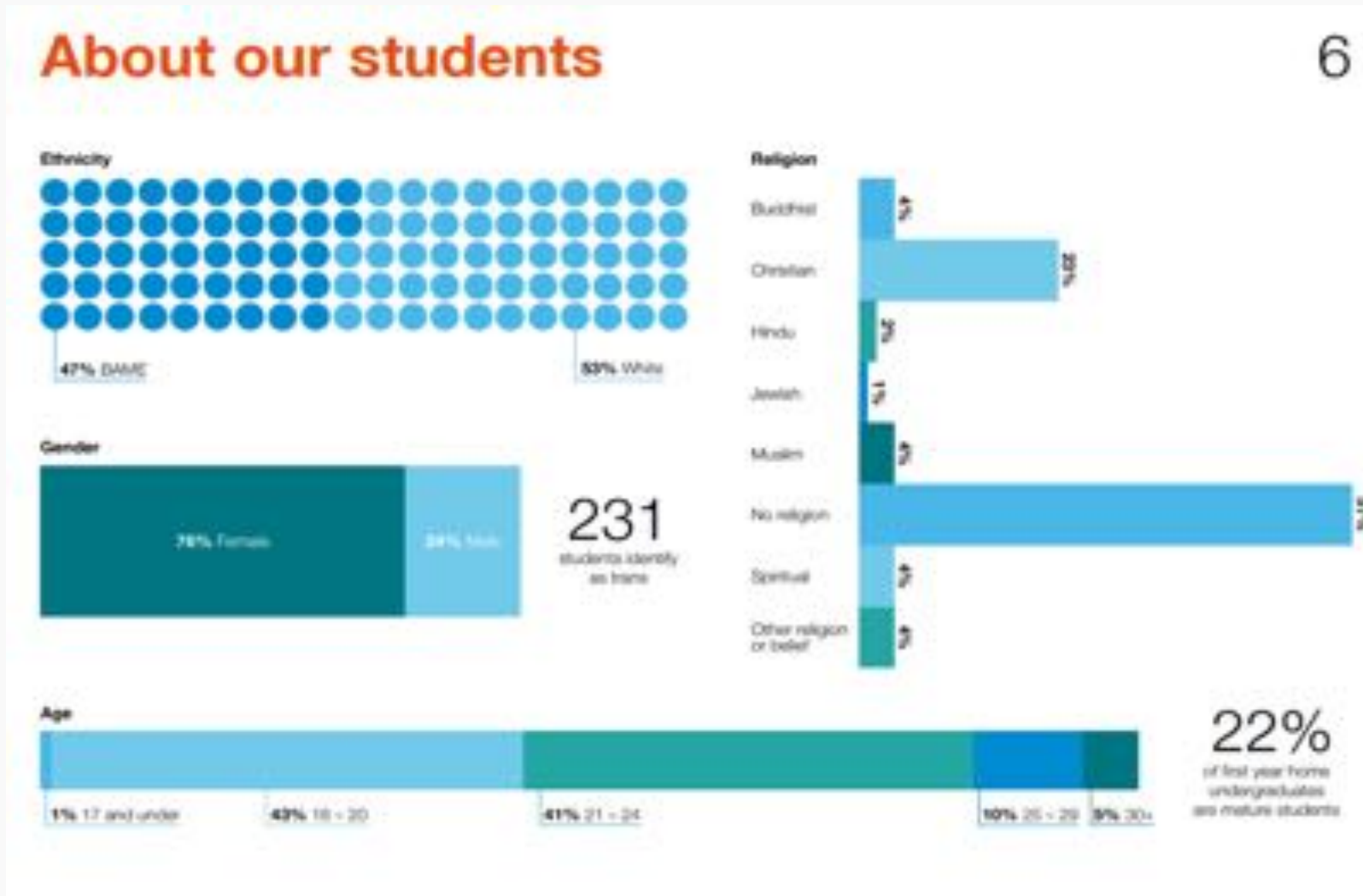
- Authorship and identity
- Intersectionality
- Geographic coverage
- Place of publication
- Voice and ownership
- Date
- Language and translation



**research**



# University of the Arts London



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# UAL RAS research

Previous



## RAS Research Programme

Staff across UAL have been taking part in the RAS (Retain, Achieve, Succeed) Research Programme.

Staff have led research projects exploring the disparity between the levels of degrees attained by home Black, Asian and Minority Ethnic (BAME) and home white students.

The institution and the curriculum in different subject areas are the focus of the study, rather than the student body as such.

Here we provide an overview of the RAS research programme, conference, exhibition, the Inclusive Arts Education Forum (IAEF), research and publications, and education and training activities.

### RAS Research Programme

About RAS

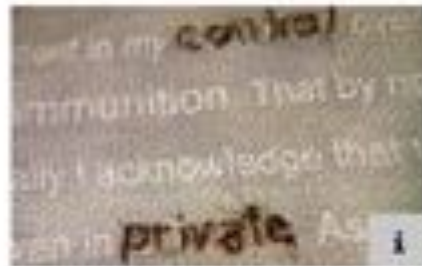
RAS Conference

RAS Exhibition

Inclusive Arts Education Forum (IAEF)

Research & Publications

Educational Activities & Training Events



[About RAS](#)



[Conference](#)

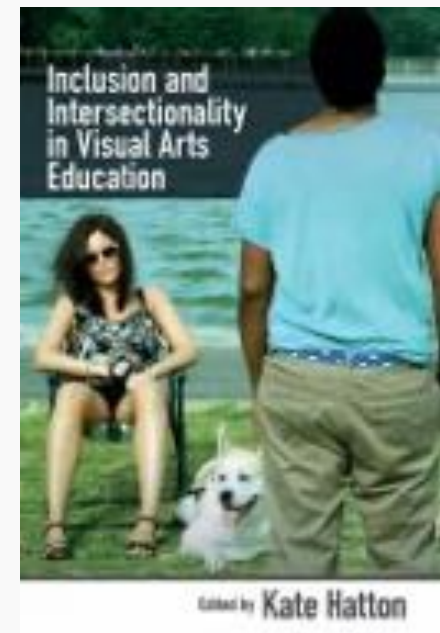


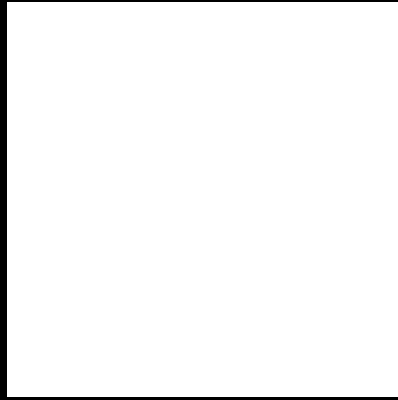
[RAS Exhibition](#)

# Library collections and diversity: part of the problem or part of the solution?

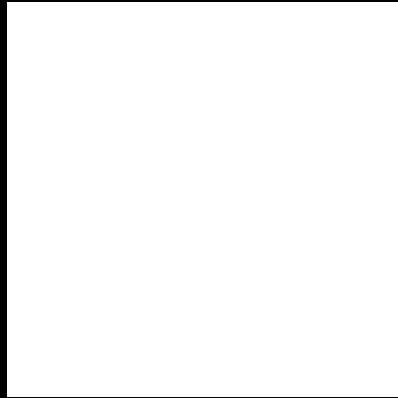
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- Theoretical context – looking for the library
  - The experience of library staff interpreting “diversity”
  - Finding, buying, describing, engaging...
  - Academic processes
  - Library staff perspectives
  - Student perspectives





**practices**





# Collection development

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# Collection development

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# Decolonising the arts curriculum

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# Decolonising the arts library?

# The *de* in decolonisation

- The Printing Historical Collection
- Provocations:
  - Cultural misappropriation
  - White centring
  - Labelling



# Creative spaces..

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And so perhaps the project of decolonisation is less about seeking out authentic culture as such but more about the opening up of creative spaces to facilitate the production of culture informed by indigenous thinking and doing

Gurnam Singh (2018)





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# Guest curations

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Mary Evans, My Library

The Old Library, Chelsea College of Arts  
January-August 2019

Black Skin, White Masks



# New approaches

comment

49519 RHE

now! : craft, design,  
sme, mode / Chloé Demey

0

Add comment

823 CHU

Lifting the veil / Ismat Chughtai



AUDRE  
LORDE

Your Silence will not  
Protect You



1

Add comment

823 ALD

Disobedience / Naomi Alderman

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Add comment

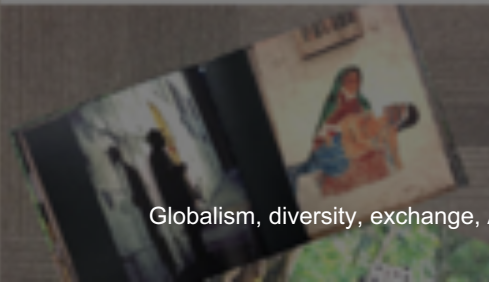
779 CRO

Ghostnotes : music of the  
unplayed / Brian "B+" Cross

comment

8 PUW

Asian women in the  
era / edited by Nirmal Puwar



# Workshops

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## Hacking your library: challenging labels

othering & highlighting

306.76608  
"minority gays"



306.766 "Homosexuality"

OR

306.76  
"sexual orientation,  
transgenderism, intersexuality"



# Reading collections



**Chelsea Library** @Chelsea\_Library · Jan 28

Great meeting yesterday of the Reading Collections: The African-Caribbean, Asian and African Art in Britain Archive reading group @csm\_news Our next meeting will be on 7th March @LCCLondon (Room T1402, 5-7pm). For more details and to sign up see ASO: [academic.supportonline.arts.ac.uk/stream/summer...](http://academic.supportonline.arts.ac.uk/stream/summer...)

**uol.**

## Reading Collections: The African-Caribbean, Asian and African Art in Britain Archive

A reading group led by Rahul Patel, Associate Lecturer  
with Gustave Grandal Montere, Academic Support Librarian  
Readings are taken from the Archive held in Chelsea College of Arts Library and  
represent critical arguments, important exhibitions, publications and other interventions  
in Black British art in the 1980s

<b>18 November 2018, 6-7pm</b> Chelsea College of Arts Library St Martin's School of Art Library Collection Development	<b>17 January 2019, 6-7pm</b> Central Saint Martins D107 Black Phases	<b>7 March 2018, 6-7pm</b> London College of Communication T1402 Caribbean artists in England
<b>29 April 2018, 6-7pm</b> London College of Fashion J15 475-442 Five Black Women	<b>6 June 2018, 6-7pm</b> Chelsea College of Arts G1406, Room The Death Feast	

# Reading lists

## LCC LIBERATING THE CURRICULUM STUDENT-STAFF COLLABORATION



Image by Ahsa Khanna

LCC Liberating the Curriculum project is an open call for students and staff to champion and celebrate the liberating effect of books, text and resources. We hope that, through this initiative, staff and students across a course will be encouraged and inspired to explore wider sources to enhance in their studies or scholarship.

The project team will ideally be made up of students from across the course, a nominated member of the academic course team, UAL Educational Diversity Technologist as well as the course academic support lecturer and librarian.

Students will receive £200 award for their participation.

### \*\*\* STEP BY STEP GUIDE TO THE PROJECT \*\*\*

Phase 1 - Project meeting to agree auditing framework/timelines

Phase 2 - Students audit unit level reading lists/resources

Phase 3 - Meeting to discuss findings/ area for enhancement

Phase 4 - Project team explores alternative resources

Phase 5 - Meeting agrees revised reading lists

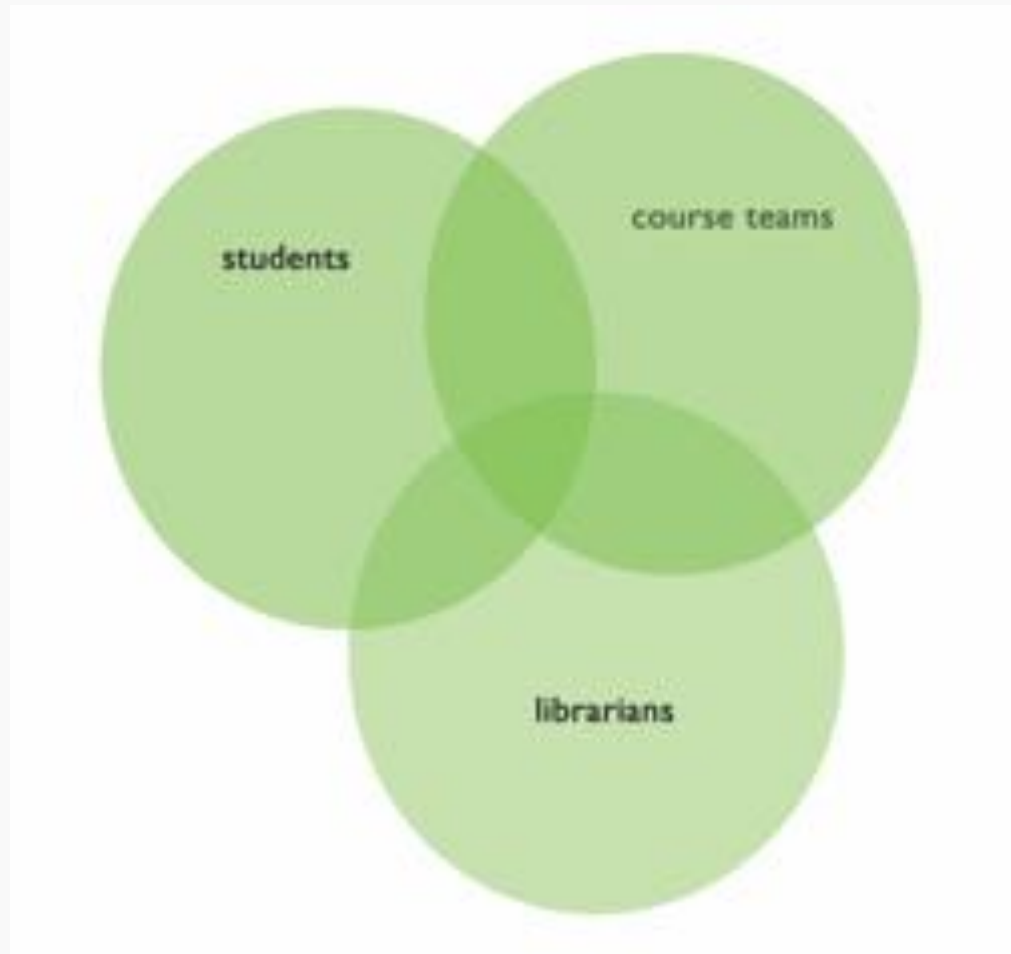
Phase 6 - Revised reading list/resources published

Student can submit expression of interests [here](#)  
or contact [z.sukabil@lcc.arts.ac.uk](mailto:z.sukabil@lcc.arts.ac.uk)

*The project, is funded by LCC's Teaching innovation and Learning fund and is inspired by the Arts Student Union campaign which seeks to ensure a fair representation of ethnically diverse, queer, disabled and feminist thought in all courses.*

# Reading lists

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## **Library Services**

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# **Collection Development and Management Policy**

# Re-envisioning the library

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As George Sefa Dei notes, the recognition of indigenous knowledge as legitimate in its own right requires that we rethink institutional spaces in which philosophy is done and envisage new “non-hierarchical” spaces of knowing.

Gurnam Singh (2018)



**ual:**

**Thank you for  
listening**

**Questions ?**

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